

Candidates' Night: Sample news release

FOR IMMEDIATE RELEASE

October _____, 2022

for more information, contact
(name) (phone number)

Candidates to address education issues

(LOCATION OF FORUM) — The _____
will host a "Meet the Candidates" night on _____ at
_____ p.m.

(Name) County candidates running for the election will address education issues and respond to questions. The public is invited and may submit questions for the candidates. There will be time following the program to personally meet the candidates.

Candidates who have agreed to participate include: _____

_____.

The meeting is being sponsored by the _____ and the following boards of education and their respective parent teacher associations: _____

_____.

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