

**Northwest Region Recognition Programs**

**Northwest Region Humanitarian Award**

**A close up of a sign

Description automatically generated H**ighlights individuals and groups who actively engage in exceptional altruistic efforts to improve the welfare of others during the pandemic and beyond. The purpose is to recognize those demonstrating the ethics of kindness, benevolence, and sympathy in their schools and communities. These individuals have a sincere concern for those around them and go above and beyond the call of duty.

**Who’s Who in the NW Region Excellence Award for Outstanding Leadership**

**A close up of a sign

Description automatically generatedH**ighlights organizational leadership. This award is special because it recognizes that leadership occurs at ALL levels of the organization and community; from the playground to the central office. This award is reserved for those who demonstrate exceptional leadership for the betterment of the district during the pandemic. The nominees for this award are generated by those who work with an around the honoree.

**NW Region Excellence in Community Service Award**

**A close up of a sign

Description automatically generatedH**ighlights school district, community members, and organizations engaged in activities to support and enhance their school and community during the pandemic. This award honors selfless, donated service or activities that are performed by someone or a group of people for the benefit of the public or its institutions demonstrating a deliberate connection between the community and educational development.

The Northwest Region Spring Conference will take place on

**Thursday, March 24, 2022 - Findlay High School, Findlay, OH at 5:30 p.m.**

Who are your District & Community Heroes?

Submissions should include a narrative and pictures or a media clip of no more than 90 – seconds sharing your (s)hero. The composition of the clip is of *your own choosing*! It may be the honoree, or others submitting on their behalf (see details below).

Please include the highlighted information below with all submissions.

**Award Category**: Excellence in Community Service **** Humanitarian Award  Excellence Award for Outstanding Leadership 

**Honoree Information:**

Honoree Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

School District\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Honoree E-mail \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

School/Grade Level/Title/ Position (if applicable) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

School Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

School Phone \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Group Advisor /Director (if applicable) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Advisor E-mail \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Advisor Phone \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Nominator/Submitter Information**:

Nominator Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

E-mail \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Position \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Story/narrative:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Please submit your nomination by **Jan. 30, 3022**. If you plan to submit a media clip it must be submitted **no later than Friday, March 4, 2022.** Save your clip in any form that includes a link such as Zoom, YouTube, or any program that allows the clip to be saved to **the CLOUD** and sent in a link via email to mrothey@ohioschoolboards.org.

Plan on attending the Spring Conference. You can register for it on the OSBA’s website at <https://www.ohioschoolboards.org/events>.

\*Clips not includedfor the program will be posted on the *NW Region OSBA Community Page* to share will the all the OSBA member districts.

Please contact NW Regional Manager Maty Rothey at mrothey@ohioschoolbaords.org or 614-540-4000, ext. 293 with any questions or comments!