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**Ohio School Boards Association**

**Southwest Region Recognition Program**

**2021 Nomination Form**

\_\_\_\_\_ Outstanding administrator – Students

\_\_\_\_\_ Outstanding administrator -- Operations

\_\_\_\_\_ Outstanding classified staff member – Students

\_\_\_\_\_ Outstanding classified staff member -- Facilities

\_\_\_\_\_ Outstanding faculty member

\_\_\_\_\_ Outstanding treasurer

\_\_\_\_\_ Outstanding superintendent

\_\_\_\_\_ Outstanding community/public relations person

\_\_\_\_\_ Outstanding board member from a neighboring school district – “***Warren Stevens Award****”*\*

\_\_\_\_\_ Outstanding Community Business Leader

\_\_\_\_\_ Outstanding Career Center Board Member – ***“Spahr/Steele Award”***

I would like to nominate \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ from our school to be recognized as being outstanding in one of the above categories. Use a separate nomination form for each different category. *(\* Note: this category is a board member from a neighboring district as your district’s outstanding board member is recognized in the fall through a different recognition program.)*  Selection and recognition of outstanding individuals will take place at the Southwest Region Spring Conference on Tuesday, March 9, 2021

Describe the nominee/nomination: (include outstanding qualities, relationships to school and other background information. Please limit endorsements letters to three.)

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*Attach extra sheet, if necessary*

***Copy this form to make additional nominations***

Name of Nominator: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Signature of Nominator: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

School: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ School District: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Telephone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ County: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Please return this form by February 5, 2021 to:**

**Mark Ewing, Regional Manager**

**Ohio School Boards Association**

**E-mail:** [**mewing@ohioschoolboards.org**](mailto:mewing@ohioschoolboards.org)