**Ohio School Boards Association**

**Route to: \_\_\_ Superintendent**

**\_\_\_ Treasurer**

**\_\_\_ Board Members**

**\_\_\_ Principals**

**Southeast Region**

**Region Recognition Program**

**2023 Nomination Form**

\_\_\_\_\_Outstanding student program (may be curricular or extra-curricular) \_\_\_\_\_Outstanding administrator

\_\_\_\_\_Outstanding male student (***not currently a high school senior***) \_\_\_\_\_Outstanding classified staff member

\_\_\_\_\_Outstanding female student (***not currently a high school senior***) \_\_\_\_\_Outstanding volunteer

\_\_\_\_\_Outstanding faculty member \_\_\_\_\_Outstanding new program or innovation

\_\_\_\_\_Outstanding treasurer \_\_\_\_\_Outstanding community business leader

I would like to nominate \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ from our school to be recognized as outstanding in one of the above categories. Selection and recognition of the top recipients in each category will take place at the Southeast Region Fall Conference on Sept. 28, 2023.

Describe the nominee/nomination: (include outstanding qualities, relationships to school and other background information. Please limit endorsements to three per nomination.) ***\*Outstanding Male & Female Students is for underclassmen and is non-monetary.***

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*\*attach extra sheet, if necessary*

Name of Nominator\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Signature of Nominator \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

School\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ School District\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Telephone\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ County\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Please return this form by June 30, 2023 to:**

**Paul D. Mock, Regional Manager**

**Ohio School Boards Association**

**685 East Main Street**

**Logan, OH 43138-1737**

**Phone: (740) 385-5240**

**Fax: (614) 540-4100**

**E-mail:** [**pmock@ohioschoolboards.org**](mailto:pmock@ohioschoolboards.org)