**Ohio School Boards Association Route to: \_\_\_ Superintendent**

 **\_\_\_ Treasurer**

 **\_\_\_ Board Members**

 **Southwest Region Recognition Program**

 **2020 Nomination Form**

\_\_\_\_\_Outstanding administrator – Students

\_\_\_\_\_Outstanding administrator -- Operations

\_\_\_\_\_Outstanding classified staff member – Students

\_\_\_\_\_Outstanding classified staff member -- Facilities

\_\_\_\_\_Outstanding faculty member

\_\_\_\_\_Outstanding treasurer

\_\_\_\_\_Outstanding superintendent

\_\_\_\_\_Outstanding community/public relations person

\_\_\_\_\_Outstanding board member from a neighboring school district – “***Warren Stevens Award****”*\*

\_\_\_\_\_\_Outstanding Community Business Leader

\_\_\_\_\_\_Outstanding Career Center Board Member – ***“Spahr/Steele Award”***

I would like to nominate \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ from our school to be recognized as being outstanding in one of the above categories. Use a separate nomination form for each different category. *(\* Note: this category is a board member from a neighboring district as your district’s outstanding board member is recognized in the fall through a different recognition program.)*  Selection and recognition of outstanding individuals will take place at the Southwest Region Spring Conference on Tuesday, March 10, 2019.

Describe the nominee/nomination: (include outstanding qualities, relationships to school and other background information. Please limit endorsements letters to three.)

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*Attach extra sheet, if necessary* ***Copy this form to make additional nominations***

Name of Nominator\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Signature of Nominator \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

School\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ School District\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Telephone\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ County\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Please return this form by February 5, 2020 to:**

**Ron Diver, Regional Manager**

**Ohio School Boards Association**

**8797 Meadowlark Drive**

**Franklin, OH 45005**

**Phone: (937) 746-7641**

 **E-mail:** **rdiver@ohioschoolboards.org** **Rev. 2020**