

**Northwest Region Recognition Programs**

**Northwest Region Humanitarian Award**

recognizes individuals and groups who actively engage in exceptional efforts to improve the welfare of others through their altruistic activities. The NW Region Humanitarian Award honors altruistic efforts both in the schools and community. The purpose is to recognize those demonstrating the ethics of kindness, benevolence, and sympathy in their schools and communities. These individuals have a sincere concern for those around them and go above and beyond the call of duty. This award is peer nominated and is awarded twice per year at the Northwest Region's Spring and Fall Conferences.

While the NW Region OSBA Award Selection Committee will select the winner, all nominees will be recognized.

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**NW Region Excellence in Community Service Award**

rewards school district members and organizations engaged in activities to support and enhance their school and community. The NW Region has extraordinary board members, students, teachers, administrators and community members engaged in noble and selfless community volunteerism. This award honors donated service or activities that are performed by someone or a group of people for the benefit of the public or its institutions demonstrating a deliberate connection between the community and educational development and social goals. This award is peer nominated and is awarded twice per year at the Northwest Region's Spring and Fall Conferences.

Selection Committee will select the winner, all nominees will be recognized.

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**Who’s Who in the NW Region Excellence Award for Outstanding Leadership**

is an award for organizational leadership. This award is special because it recognizes that leadership occurs at ALL levels of the organization…from the playground to the central office. The Who’s Who award is reserved for those who demonstrate exceptional leadership for the betterment of the district. The nominees for this award are generated by those who work with an around them and is awarded twice per year at the Northwest Region's Spring and Fall Conferences. While the NW Region OSBA Award Selection Committee will select the winner, all nominees will be recognized.

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**Nominee Information**

**(Please complete ALL applicable information)**

Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Grade Level / Title / Position (if applicable) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

E-Mail\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Phone\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

School / District \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ County\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Group Advisor /Director\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Advisor E-mail\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Phone\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**(Please check *one* box for the selected award above. Please complete a separate nomination/submission for *each* nomination**)

**Nomination Form**

Please (✔) the categories that most closely describe(s) your nominee (s) and complete the information below.

\_\_\_\_\_ School Volunteer Individual

\_\_\_\_\_ School Volunteer Group

\_\_\_\_\_ District Level Administrator / Leader

\_\_\_\_\_ Building Level Administrator / Leader

\_\_\_\_\_ School Board Member / School Board

\_\_\_\_\_ Parent Group

\_\_\_\_\_ Community Organization / Business

\_\_\_\_\_ Program or Innovation

\_\_\_\_\_ Elementary School Level Individual

\_\_\_\_\_ Elementary School Level Group

\_\_\_\_\_ Middle School Level Individual

\_\_\_\_\_ Middle School Level Group

\_\_\_\_\_ High School Level Individual

\_\_\_\_\_ High School Level Group

\_\_\_\_\_ Faculty / Staff

\_\_\_\_\_ Classified Staff

Affiliated District Superintendent\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Phone \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_E-mail\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Affiliated Principal \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Phone\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_E-mail\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Full name of Nominator\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Position/Title\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Contact Phone\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Complete Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ E-mail #1 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_E-mail #2\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

In a **WORD DOC** please describe the nominee’s activities in ***detail*** providing as much information as possible to assist the **Award Selection Committee** in the decision-making process. Email this form and your activity description to **judyjac@bgsu.edu** or Dr. Judy Jackson May, OSBA Regional Manager, 1513 Cobblestone Drive, Bowling Green, OH 43402 Pho

419.575.0663 Please ***e-mail* this form and all additional documents in a WORD Doc by January 31, 2020 Thank You!!**



 **Thursday, March 12, 2020 Penta Career Center ~ 9301 Buck Road, Perrysburg, Ohio 43551**

 ***I am willing to assist in recognizing the nominee(s) at the Conference YES NO***