

Southwest Region Spring Conference

Tuesday, March 10

Miami Valley Career Technology Center • 6800 Hoke Road, Clayton, 45315 • (937) 837-7781

5:15 p.m. Registration and social period

6 p.m.

Welcome

Gail Martindale, Southwest Region president, board member, Cedar Cliff Local (Greene) and Greene County Career Center

Entertainment

Northwest Local (Hamilton) Colerain High School Show Cards choir, directed by Michael and Randie Parks

6:20 p.m.

Presentation of colors

Miami Valley Career Technology Center Air Force Jr. ROTC color guard

National anthem

Pledge of Allegiance and moment of silence

Sue Steele, Southwest Region present-elect, board member, Goshen Local (Clermont) and Great Oaks ITCD

6:30 p.m.

Buffet dinner

7:10 p.m.

General Session

Introductions by Gail Martindale

Special presentation

Recognition of veteran board members

Ed Penrod, OSBA president, board member, Logan-Hocking Local (Hocking) and Tri-County Career Center; and Richard Lewis, executive director, OSBA

Greetings and update from OSBA

Ed Penrod and Richard Lewis

Legislative update

Jay Smith, deputy director of legislative services, OSBA

Presentation of Special Recognition Program awards to outstanding staff members

Gail Martindale, Sue Steele and region executive committee members

2014 President's Award

Presented by Gail Martindale

Presentation of Award of Achievement and Master Board Member honors

Ed Penrod; Richard Lewis; Rick Foster, Southwest Region immediate past president, board member, Manchester Local (Adams); and Rob Delane, deputy executive director, OSBA

Recognition of 2014 effective school boards

Ed Penrod and Rick Foster

Adjourn

Directions

Visit <http://links.ohioschoolboards.org/SWconference> for directions.

Award of Achievement

This conference entitles board members to five Award of Achievement credits.

Authority for reimbursement

RC Section 3315.15 authorizes the establishment of a service fund for board members. The fund can be used for expenses incurred at a meeting such as this.

Registration

Registration and dinner fee is \$38 each for OSBA members, guests and spouses. Enclosed is a check for \$ _____ to cover _____ registrations for the OSBA Southwest Region Spring Conference. **Make checks payable to OSBA Southwest Region and send reservations to Ronald J. Diver, regional manager, 8797 Meadowlark Drive, Franklin, OH 45005.** Phone is (937) 634-9025; email is rdiver@ohioschoolboards.org. **Deadline for reservations is Wednesday, March 4. Include payment with reservation.** Registrants who cancel at least three workdays before the day of the meeting may request a full refund. All others will be charged the full registration fee.

District/county _____

Name, title _____

Name, title _____

Name, title _____



_____ Check here if you require special accommodations. Attach a written description of needs.

(Please photocopy this form for additional registrations.)